

**MEETING**

**ENVIRONMENT COMMITTEE**

**DATE AND TIME**

**TUESDAY 8TH MARCH, 2016**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF ENVIRONMENT COMMITTEE (Quorum 3)**

Chairman: Dean Cohen

Vice Chairman: Brian Salinger

Claire Farrier

Graham Old

Agnes Slocombe

John Hart

Joan Scannell

Adam Langleben

Dr Devra Kay

Alan Schneiderman

Peter Zinkin

**Substitute Members**

Sury Khatri

Tim Roberts

Nagus Narenthira

Lisa Rutter

Andreas Ioannidis

Stephen Sowerby

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Services contact:

Paul Frost 020 8359 2205 paul.frost@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**

## ORDER OF BUSINESS

| Item No  | Title of Report  | Pages     |
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| 1.   | Minutes of the previous meeting  | 1 - 8     |
| 2.   | Absence of Members   |           |
| 3.   | Declarations of Members' Disclosable Pecuniary Interests and Non-Pecuniary Interests |           |
| 4.   | Report of the Monitoring Officer (if any)  |           |
| 5.   | Public Questions and Comments (if any)   |           |
| 6.   | Members Item   |           |
| 6a. Cllr Adam Langleben - Railway Services in Barnet |  | 9 - 12    |
| 6b. Cllr Agnes Slocombe - Potholes                   |  | 13 - 16   |
| 6c. Cllr Alan Schneiderman - Free Christmas Parking  |  | 17 - 20   |
| 6d. Cllr Claire Farrier - Burnt Oak Car Park         |  | 21 - 24   |
| 6e. Cllr Devra Kay - Dangerous Pavements             |  | 25 - 28   |
| 6f. Cllr Brian Salinger - Car Club Facilities        |  | 29 - 32   |
| 7.   | Referred Item From the Chipping Barnet Area Committee                                | 33 - 42   |
| 8.   | Environment Commissioning Plan 2016/17 addendum                                      | 43 - 64   |
| 9.   | Streetscene Enforcement  | 65 - 140  |
| 10.  | Draft Street Cleansing Framework 2016 to 2025  | 141 - 182 |
| 11.  | Commercial Waste Transformation  | 183 - 194 |

|     |  |           |
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| 12. | Air Quality Action Plan                              | 195 - 222 |
| 13. | Committee Forward Work Programme                     | 223 - 228 |
| 14. | Any Other Items that the Chairman Decides are Urgent |           |

### **FACILITIES FOR PEOPLE WITH DISABILITIES**

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